

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1274

05/13/2025

Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description               | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                          | Amount     |
|------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------------------------|------------|
| A & I DISTRIBUTORS                             | 001000   |     |        |                         |                                                                  |            |
| Check Group:                                   |          |     |        |                         |                                                                  |            |
| I#70722-00 042325 INVENTORY                    |          | 1   | 601190 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS                 | \$604.45   |
|                                                |          |     |        | Check #: 536396         |                                                                  |            |
|                                                |          |     |        |                         | PO/InvoiceTotal:                                                 | \$604.45   |
|                                                |          |     |        |                         | Vendor Total:                                                    | \$604.45   |
| ADVANCED PAYROLL SOLUTIONS                     |          |     |        |                         |                                                                  |            |
| Check Group:                                   |          |     |        |                         |                                                                  |            |
| I#2199, 5/2-15/25 PR SVC M.H.                  |          | 1   | 601182 | 05/06/2025<br>5/6/2025  | 7302.000.726.430900.397<br>HUNTLEY PROJ CEM- FIXED CONTRACT SVCS | \$675.00   |
| I#2199, 5/2-15/25 PR SVC R.P.                  |          | 1   | 601182 | 05/06/2025<br>5/6/2025  | 7302.000.726.430900.397<br>HUNTLEY PROJ CEM- FIXED CONTRACT SVCS | \$850.00   |
| I#2199, 5/2-15/25 PR SVC L.S.                  |          | 1   | 601182 | 05/06/2025<br>5/6/2025  | 7302.000.726.430900.397<br>HUNTLEY PROJ CEM- FIXED CONTRACT SVCS | \$300.00   |
| I#2199 ADMIN FEE                               |          | 1   | 601182 | 05/06/2025<br>5/6/2025  | 7302.000.726.430900.397<br>HUNTLEY PROJ CEM- FIXED CONTRACT SVCS | \$743.75   |
| I#2199, 5/2-15/25 PR SVC J.I                   |          | 1   | 601182 | 05/06/2025<br>5/6/2025  | 7302.000.726.430900.397<br>HUNTLEY PROJ CEM- FIXED CONTRACT SVCS | \$300.00   |
|                                                |          |     |        | Check #: 536397         |                                                                  |            |
|                                                |          |     |        |                         | PO/InvoiceTotal:                                                 | \$2,868.75 |
|                                                |          |     |        |                         | Vendor Total:                                                    | \$2,868.75 |
| AGGREGATE RESOURCES, INC                       |          |     |        |                         |                                                                  |            |
| Check Group:                                   |          |     |        |                         |                                                                  |            |
| I#4261 041625 1 1/2" GRAVEL 10.77 @ 7.00 61018 |          | 1   | 601213 | 05/06/2025<br>5/6/2025  | 2130.000.402.430244.400<br>BRIDGE- BUILDING MATERIALS            | \$75.39    |
|                                                |          |     |        | Check #: 536398         |                                                                  |            |
|                                                |          |     |        |                         | PO/InvoiceTotal:                                                 | \$75.39    |
|                                                |          |     |        |                         | Vendor Total:                                                    | \$75.39    |
| AMERICAN WELDING & GAS INC                     |          |     |        |                         |                                                                  |            |

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|----------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------------------|----------|
| Check Group:                                 |          |     |        |                         |                                                  |          |
| A#65600 I#0010791765 041425 WELDING SUPPLIES |          | 1   | 601207 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.362<br>ROAD- MAINT & REPAIRS | \$659.64 |
| Check #: 536399                              |          |     |        |                         |                                                  |          |
| PO/InvoiceTotal:                             |          |     |        |                         |                                                  | \$659.64 |
| Vendor Total:                                |          |     |        |                         |                                                  | \$659.64 |
| ANGEL LIND'S DAIRY INC                       |          |     |        |                         |                                                  |          |
| Check Group:                                 |          |     |        |                         |                                                  |          |
| I#10305792 5/2/25 Dairy                      |          | 1   | 601230 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.223<br>YSC- FOOD             | \$202.15 |
| I#10305825 5/6/25 Dairy                      |          | 1   | 601230 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.223<br>YSC- FOOD             | \$196.16 |
| Check #: 536400                              |          |     |        |                         |                                                  |          |
| PO/InvoiceTotal:                             |          |     |        |                         |                                                  | \$398.31 |
| Vendor Total:                                |          |     |        |                         |                                                  | \$398.31 |
| APPLIED INDUST TECH                          | 001610   |     |        |                         |                                                  |          |
| Check Group:                                 |          |     |        |                         |                                                  |          |
| I#7031972014 041825 CONVEYOR BELT            |          | 1   | 601185 | 05/07/2025<br>5/7/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | \$113.45 |
| Check #: 536401                              |          |     |        |                         |                                                  |          |
| PO/InvoiceTotal:                             |          |     |        |                         |                                                  | \$113.45 |
| Vendor Total:                                |          |     |        |                         |                                                  | \$113.45 |
| ARCHIE COCHRANE MOTORS                       | 001410   |     |        |                         |                                                  |          |
| Check Group:                                 |          |     |        |                         |                                                  |          |
| I#5570601 042125 GLASS                       |          | 1   | 601191 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | \$83.75  |
| Check #: 536402                              |          |     |        |                         |                                                  |          |
| PO/InvoiceTotal:                             |          |     |        |                         |                                                  | \$83.75  |
| Vendor Total:                                |          |     |        |                         |                                                  | \$83.75  |
| BARGREEN ELLINGSON INC                       | 046659   |     |        |                         |                                                  |          |

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|-----------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------|------------|
| Check Group:                            |          |     |        |                         |                                                           |            |
| I#011903488 5/2/25 ROLL TOWEL DISPENSER |          | 2   | 601228 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.224<br>DETENTION- JANITORIAL SUPPLIES | \$126.90   |
| I#011903489 5/25/25 SHAMPOO             |          | 10  | 601228 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES  | \$758.00   |
| I#011903489 5/25/25 33 GAL CAN LINER    |          | 1   | 601228 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES  | \$33.90    |
| I#011903489 5/25/25 45 GAL CAN LINER    |          | 3   | 601228 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES  | \$142.05   |
| I#011903489 5/25/25 NAT STARBAGS        |          | 1   | 601228 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES  | \$40.48    |
| I#011903489 5/25/25 BEV NAPKINS         |          | 12  | 601228 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES  | \$292.20   |
| I#011903489 5/25/25 TOILETPAPER         |          | 24  | 601228 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES  | \$1,308.00 |
| I#011903489 5/25/25 FEM NAPKINS         |          | 6   | 601228 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES  | \$419.10   |
| I#011903489 5/25/25 TAMPONS             |          | 5   | 601228 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES  | \$492.50   |
| I#011903489 5/25/25 ROLL TOWEL          |          | 1   | 601228 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES  | \$67.94    |
| I#011903489 5/25/25 JUMBO TOILETPAPER   |          | 1   | 601228 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES  | \$39.88    |
| I#011903489 5/25/25 EASY ERASING        |          | 3   | 601228 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES  | \$22.44    |
| I#011903487 5/2/25 GLASS CLEANER        |          | 1   | 601228 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES  | \$93.75    |

Check #: 536403

PO/InvoiceTotal: \$3,837.14

Vendor Total: \$3,837.14

BATTERIES PLUS STORE #253

042967

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|-----------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------|----------|
| Check Group:                      |          |     |        |                         |                                                           |          |
| I#P81977184 042225 LED WALL PACK  |          | 1   | 601199 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.366<br>ROAD- REPAIR & MAINT BUILDINGS | \$411.80 |
| Check #: 536404                   |          |     |        |                         |                                                           |          |
| PO/InvoiceTotal:                  |          |     |        |                         |                                                           | \$411.80 |
| Vendor Total:                     |          |     |        |                         |                                                           | \$411.80 |
| BIG SKY LINEN SUPPLY              | 001710   |     |        |                         |                                                           |          |
| Check Group:                      |          |     |        |                         |                                                           |          |
| I#0688014 042925 LAUNDRY SERVICES |          | 1   | 601192 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.220<br>ROAD- OPERATING SUPPLIES       | \$90.18  |
| Check #: 536405                   |          |     |        |                         |                                                           |          |
| PO/InvoiceTotal:                  |          |     |        |                         |                                                           | \$90.18  |
| Vendor Total:                     |          |     |        |                         |                                                           | \$90.18  |
| BILLINGS CONSTRUCTION SUPPLY      |          |     |        |                         |                                                           |          |
| Check Group:                      |          |     |        |                         |                                                           |          |
| I#I17623 043025 PORTABLE RENTAL   |          | 1   | 601212 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.533<br>ROAD- EQUIPMENT RENTAL         | \$203.49 |
| I#I17574 043025 PORTABLE RENTAL   |          | 1   | 601212 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.533<br>ROAD- EQUIPMENT RENTAL         | \$144.09 |
| I#I17549 043025 PORTABLE RENTAL   |          | 1   | 601212 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.533<br>ROAD- EQUIPMENT RENTAL         | \$130.31 |
| I#I17542 043025 PORTABLE RENTAL   |          | 1   | 601212 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.533<br>ROAD- EQUIPMENT RENTAL         | \$110.31 |
| I#I17404 043025 PORTABLE RENTAL   |          | 1   | 601212 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.533<br>ROAD- EQUIPMENT RENTAL         | \$127.67 |
| Check #: 536406                   |          |     |        |                         |                                                           |          |
| PO/InvoiceTotal:                  |          |     |        |                         |                                                           | \$715.87 |
| Vendor Total:                     |          |     |        |                         |                                                           | \$715.87 |
| BILLINGS RESTAURANTS, LLC         |          |     |        |                         |                                                           |          |
| Check Group:                      |          |     |        |                         |                                                           |          |

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|-------------------------------------|-------------|-----|--------|-------------------------|----------------------------------------------------------------|------------|
| A07230 TAX REFUND ALREADY PAID      | A101-121682 | 1   | 601248 | 05/07/2025<br>5/7/2025  | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS | \$5,345.81 |
| Check #: 536407                     |             |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                    |             |     |        |                         |                                                                | \$5,345.81 |
| Vendor Total:                       |             |     |        |                         |                                                                | \$5,345.81 |
| BILLSTEIN MONSON & SMALL            |             |     |        |                         |                                                                |            |
| Check Group:                        |             |     |        |                         |                                                                |            |
| Mailback Refund Receipt #25-6970    |             | 1   | 601174 | 05/06/2025<br>5/6/2025  | 1000.000.000.341040.000<br>GENERAL CLERK & RECORDER FEES       | \$10.00    |
| Check #: 536408                     |             |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                    |             |     |        |                         |                                                                | \$10.00    |
| Vendor Total:                       |             |     |        |                         |                                                                | \$10.00    |
| BOB BARKER COMPANY, INC             |             |     |        |                         |                                                                |            |
| 001977                              |             |     |        |                         |                                                                |            |
| Check Group:                        |             |     |        |                         |                                                                |            |
| I#INV2126361 4/28/25 MATTRESS COVER |             | 4   | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS      | \$246.72   |
| I#INV2126361 4/28/25 SHEETS         |             | 60  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS      | \$1,231.20 |
| I#INV2126361 4/28/25 BOXERS SZ MD   |             | 10  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS      | \$105.60   |
| I#INV2126361 4/28/25 BOXERS SZ LRG  |             | 30  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS      | \$316.80   |
| I#INV2126361 4/28/25 BOXERS SZ XL   |             | 20  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS      | \$211.20   |
| I#INV2126361 4/28/25 BOXERS SZ 2XL  |             | 20  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS      | \$211.20   |
| I#INV2126361 4/28/25 BOXERS SZ 3XL  |             | 10  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS      | \$120.00   |
| I#INV2126361 4/28/25 PANTY SZ 5     |             | 25  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS      | \$171.00   |

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|----------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------|----------|
| I#INV2126361 4/28/25 PANTY SZ 6  |          | 25  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$171.00 |
| I#INV2126361 4/28/25 PANTY SZ 7  |          | 50  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$342.00 |
| I#INV2126361 4/28/25 PNTY SZ 8   |          | 50  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$342.00 |
| I#INV2126361 4/28/25 PANTY SZ 9  |          | 50  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$390.00 |
| I#INV2126361 4/28/25 PANTY SZ 10 |          | 25  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$195.00 |
| I#INV2126361 4/28/25 PANTY SZ 11 |          | 25  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$195.00 |
| I#INV2126361 4/28/25 BRA SZ 32   |          | 12  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$210.24 |
| I#INV2126361 4/28/25 BRA SZ 34   |          | 12  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$210.24 |
| I#INV2126361 4/28/25 BRA SZ 36   |          | 24  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$420.48 |
| I#INV2126361 4/28/25 BRA SZ 38   |          | 24  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$420.48 |
| I#INV2126361 4/28/25 BRA SZ 40   |          | 24  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$420.48 |
| I#INV2126361 4/28/25 BRA SZ 42   |          | 12  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$210.24 |
| I#INV2126361 4/28/25 SHOE SZ 8   |          | 24  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$109.20 |
| I#INV2126361 4/28/25 SHOE SZ 9   |          | 24  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$109.20 |
| I#INV2126361 4/28/25 SHOE SZ 10  |          | 48  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$218.40 |

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|-------------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------|------------|
| I#INV2126361 4/28/25 SHOE SZ 11                       |          | 84  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS      | \$382.20   |
| I#INV2126361 4/28/25 SHOE SZ 12                       |          | 48  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS      | \$218.40   |
| I#INV2126361 4/28/25 SHOE SZ 13                       |          | 24  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS      | \$109.20   |
| I#INV2126361 4/28/25 SOCKS                            |          | 15  | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS      | \$86.40    |
| I#INV2126361 4/28/25 BLANKET                          |          | 264 | 601226 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS      | \$1,499.52 |
| Check #: 536409                                       |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                                      |          |     |        |                         |                                                                | \$8,873.40 |
| Vendor Total:                                         |          |     |        |                         |                                                                | \$8,873.40 |
| BOHLMAN'S CLEANING SERVICE                            |          |     |        |                         |                                                                |            |
| Check Group:                                          |          |     |        |                         |                                                                |            |
| I#YRBD124 042925 APRIL SHOP CLEANING                  |          | 1   | 601215 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.367<br>ROAD- JANITORIAL SERVICES           | \$1,300.00 |
| Check #: 536410                                       |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                                      |          |     |        |                         |                                                                | \$1,300.00 |
| Vendor Total:                                         |          |     |        |                         |                                                                | \$1,300.00 |
| BRAVERA BANK                                          |          |     |        |                         |                                                                |            |
| Check Group:                                          |          |     |        |                         |                                                                |            |
| D0493 & C15809 TAX REFUND ALREADY PAID<br>A101-121731 |          | 1   | 601249 | 05/07/2025<br>5/7/2025  | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS | \$3,751.08 |
| Check #: 536411                                       |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                                      |          |     |        |                         |                                                                | \$3,751.08 |
| Vendor Total:                                         |          |     |        |                         |                                                                | \$3,751.08 |
| BROADWATER CLINIC OCCUPATIONAL HEALTH                 |          |     |        |                         |                                                                |            |
| Check Group:                                          |          |     |        |                         |                                                                |            |

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|------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------------------|----------|
| I#66274 Physical for R.C. new hire 04/21 |          | 1   | 601238 | 05/09/2025<br>5/9/2025  | 2300.000.130.420110.351<br>ADMIN- MEDICAL & PYSCH SERVICES | \$270.00 |
| Check #: 536412                          |          |     |        |                         |                                                            |          |
| PO/InvoiceTotal:                         |          |     |        |                         |                                                            | \$270.00 |
| Vendor Total:                            |          |     |        |                         |                                                            | \$270.00 |
| CAPITAL ONE                              |          |     |        |                         |                                                            |          |
| Check Group:                             |          |     |        |                         |                                                            |          |
| A#603949 4/9/25 Jan sup                  |          | 1   | 601233 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.224<br>YSC- JANITORIAL SUPPLIES        | \$19.94  |
| A#603949 4/9/25 OP sup                   |          | 1   | 601233 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.220<br>YSC- OPERATING SUPPLIES         | \$19.94  |
| A#603949 4/9/25 Food sup                 |          | 1   | 601233 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.221<br>YSC- FOOD SUPPLIES              | \$95.22  |
| A#603949 4/9/25 Food                     |          | 1   | 601233 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.223<br>YSC- FOOD                       | \$108.03 |
| Check #: 536413                          |          |     |        |                         |                                                            |          |
| PO/InvoiceTotal:                         |          |     |        |                         |                                                            | \$243.13 |
| Vendor Total:                            |          |     |        |                         |                                                            | \$243.13 |
| CARQUEST AUTO PARTS.                     | 006210   |     |        |                         |                                                            |          |
| Check Group:                             |          |     |        |                         |                                                            |          |
| I#1935-785354 042225 FUEL FILTER         |          | 1   | 601189 | 05/07/2025<br>5/7/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS           | \$19.27  |
| I#1735-785349 042225 FILTERS             |          | 1   | 601189 | 05/07/2025<br>5/7/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS           | \$89.92  |
| I#1735-785620 042425 FUEL & OIL FILTERS  |          | 1   | 601189 | 05/07/2025<br>5/7/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS           | \$371.00 |
| 2% DISCOUNT                              |          | 1   | 601189 | 05/07/2025<br>5/7/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS           | (\$9.60) |
| Check #: 536414                          |          |     |        |                         |                                                            |          |
| PO/InvoiceTotal:                         |          |     |        |                         |                                                            | \$470.59 |



## Yellowstone County

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Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description               | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                         | Amount     |
|------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------|------------|
| CITY OF BILLINGS                               |          |     |        |                         |                                 |            |
| Check Group:                                   |          |     |        |                         |                                 |            |
| NEW LOCATION ZONING VARIANCE APP               |          |     |        |                         |                                 |            |
|                                                | 001775   | 1   | 601255 | 05/07/2025              | 2830.000.414.430800.210         | \$482.80   |
|                                                |          |     |        | 5/7/2025                | JUNK- OFFICE SUPPLIES           |            |
|                                                |          |     |        |                         | Check #: 536415                 |            |
| Vendor Total:                                  |          |     |        |                         |                                 | \$470.59   |
| PO/InvoiceTotal:                               |          |     |        |                         |                                 | \$482.80   |
| Vendor Total:                                  |          |     |        |                         |                                 | \$482.80   |
| CRITELLI GLASS INC                             |          |     |        |                         |                                 |            |
| Check Group:                                   |          |     |        |                         |                                 |            |
| I#1200554; 5/2/25; CLEAR TEMPERED GLASS, LABOR |          |     |        |                         |                                 |            |
|                                                | 021959   | 1   | 601165 | 05/06/2025              | 2300.000.146.411200.360         | \$1,000.00 |
|                                                |          |     |        | 5/6/2025                | FACILITIES JAIL- REPAIR & MAINT |            |
|                                                |          |     |        |                         | Check #: 536416                 |            |
| PO/InvoiceTotal:                               |          |     |        |                         |                                 | \$1,000.00 |
| Vendor Total:                                  |          |     |        |                         |                                 | \$1,000.00 |
| CROWLEY FLECK                                  |          |     |        |                         |                                 |            |
| Check Group:                                   |          |     |        |                         |                                 |            |
| Mailback Refund Receipt #25-8335               |          |     |        |                         |                                 |            |
|                                                |          | 1   | 601175 | 05/06/2025              | 1000.000.000.341040.000         | \$8.00     |
|                                                |          |     |        | 5/6/2025                | GENERAL CLERK & RECORDER FEES   |            |
|                                                |          |     |        |                         | Check #: 536417                 |            |
| PO/InvoiceTotal:                               |          |     |        |                         |                                 | \$8.00     |
| Vendor Total:                                  |          |     |        |                         |                                 | \$8.00     |
| DEX IMAGING LLC                                |          |     |        |                         |                                 |            |
| Check Group:                                   |          |     |        |                         |                                 |            |
| I#AR13003522 TONER 3/21/25                     |          |     |        |                         |                                 |            |
|                                                |          | 1   | 601183 | 05/06/2025              | 2140.000.403.431100.210         | \$1,126.81 |
|                                                |          |     |        | 5/6/2025                | WEED- OFFICE SUPPLIES           |            |
|                                                |          |     |        |                         | Check #: 536418                 |            |
| PO/InvoiceTotal:                               |          |     |        |                         |                                 | \$1,126.81 |
| Check Group:                                   |          |     |        |                         |                                 |            |

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Voucher Batch Number: 1274

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Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description               | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                         | Amount     |
|------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------------|------------|
| I#AR13195118 4/25/25 KYOCERA 5052CI            |          | 1   | 601239 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.363<br>DETENTION- MACHINE MAINT             | \$171.13   |
| I#AR13195040 4/25/25 KYCERA 2554CI             |          | 1   | 601239 | 05/07/2025<br>5/7/2025  | 2300.000.136.420200.363<br>DETENTION- MACHINE MAINT             | \$143.10   |
| Check #: 536418                                |          |     |        |                         |                                                                 |            |
| PO/InvoiceTotal:                               |          |     |        |                         |                                                                 | \$314.23   |
| Vendor Total:                                  |          |     |        |                         |                                                                 | \$1,441.04 |
| DONALDSON, ROBERT                              |          |     |        |                         |                                                                 |            |
| Check Group:                                   |          |     |        |                         |                                                                 |            |
| VA BURIAL BENEFIT, ROBERT W DONALDSON, 4/19/25 |          | 1   | 601184 | 05/07/2025<br>5/7/2025  | 1000.000.199.450200.396<br>MISC- FUNERAL EXPENSE/BURIALS        | \$250.00   |
| Check #: 536419                                |          |     |        |                         |                                                                 |            |
| PO/InvoiceTotal:                               |          |     |        |                         |                                                                 | \$250.00   |
| Vendor Total:                                  |          |     |        |                         |                                                                 | \$250.00   |
| E & JK ENTERPRISES INC                         |          |     |        |                         |                                                                 |            |
| Check Group:                                   |          |     |        |                         |                                                                 |            |
| I#Q619669 APRIL DEPOSIT PICKUP                 |          | 1   | 601244 | 05/08/2025<br>5/8/2025  | 1000.000.113.410540.398<br>TREASURER- VARIABLE CONTRACT SERVICE | \$317.24   |
| Check #: 536420                                |          |     |        |                         |                                                                 |            |
| PO/InvoiceTotal:                               |          |     |        |                         |                                                                 | \$317.24   |
| Vendor Total:                                  |          |     |        |                         |                                                                 | \$317.24   |
| EVENSON LAWN SERVICE LLC                       |          |     |        |                         |                                                                 |            |
| Check Group:                                   |          |     |        |                         |                                                                 |            |
| I#3355 MOWING, 4/11/25, 4/18/25,4/25/25,       |          | 1   | 601221 | 05/06/2025<br>5/6/2025  | 2691.000.000.460430.362<br>RSID 771M PARK MAINT & REPAIRS       | \$690.00   |
| Check #: 536421                                |          |     |        |                         |                                                                 |            |
| PO/InvoiceTotal:                               |          |     |        |                         |                                                                 | \$690.00   |
| Vendor Total:                                  |          |     |        |                         |                                                                 | \$690.00   |
| FERGUS ELECTRIC COOPERATIVE INC                |          |     |        |                         |                                                                 |            |
| Check Group:                                   |          |     |        |                         |                                                                 |            |

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| Vendor Remit Name<br>Description                       | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                      | Amount      |
|--------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------|-------------|
| A#383924 Dunn Mountain Tower                           |          | 1   | 601258 | 05/07/2025              | 1000.000.124.420600.340      | \$79.95     |
|                                                        |          |     |        | 5/7/2025                | DES- UTILITIES               |             |
|                                                        |          |     |        |                         | Check #: 536422              |             |
|                                                        |          |     |        |                         | PO/InvoiceTotal:             | \$79.95     |
|                                                        |          |     |        |                         | Vendor Total:                | \$79.95     |
| FISHER SAND & GRAVEL                                   | 042397   |     |        |                         |                              |             |
| Check Group:                                           |          |     |        |                         |                              |             |
| I#43879 040725 3/4" GRAVEL 53.83 @ 8.20 41024          |          | 1   | 601203 | 05/06/2025              | 2110.000.401.430200.450      | \$441.41    |
|                                                        |          |     |        | 5/6/2025                | ROAD- RAW MATERIALS- GAS TAX |             |
| I#43882 040725 3/4" GRAVEL 180.79 @ 8.20 1482.48 41037 |          | 1   | 601203 | 05/06/2025              | 2110.000.401.430200.450      | \$1,482.48  |
|                                                        |          |     |        | 5/6/2025                | ROAD- RAW MATERIALS- GAS TAX |             |
| I#43881 040725 3/4" GRAVEL 91.25 @ 8.20 41035          |          | 1   | 601203 | 05/06/2025              | 2110.000.401.430200.450      | \$748.25    |
|                                                        |          |     |        | 5/6/2025                | ROAD- RAW MATERIALS- GAS TAX |             |
| I#43880 040725 1 1/2" GRAVEL 117.70 @ 7.60 41028       |          | 1   | 601203 | 05/06/2025              | 2110.000.401.430200.450      | \$894.52    |
|                                                        |          |     |        | 5/6/2025                | ROAD- RAW MATERIALS- GAS TAX |             |
| I#43880 040925 1 1/2" GRAVEL 499.42 @ 7.65 41028       |          | 1   | 601203 | 05/06/2025              | 2110.000.401.430200.450      | \$3,820.56  |
|                                                        |          |     |        | 5/6/2025                | ROAD- RAW MATERIALS- GAS TAX |             |
| I#43878 041025 3" PIT RUN GRAVEL 384.25 @ 7.05 41007   |          | 1   | 601203 | 05/06/2025              | 2110.000.401.430200.450      | \$2,708.96  |
|                                                        |          |     |        | 5/6/2025                | ROAD- RAW MATERIALS- GAS TAX |             |
|                                                        |          |     |        |                         | Check #: 536423              |             |
|                                                        |          |     |        |                         | PO/InvoiceTotal:             | \$10,096.18 |
|                                                        |          |     |        |                         | Vendor Total:                | \$10,096.18 |
| FISHER'S TECHNOLOGY                                    |          |     |        |                         |                              |             |
| Check Group:                                           |          |     |        |                         |                              |             |
| I#1493849 DN Canon April 2025 5/1/25                   |          | 1   | 601172 | 05/07/2025              | 2301.000.122.411100.362      | \$44.56     |
|                                                        |          |     |        | 5/7/2025                | ATTORNEY- MAINT & REPAIRS    |             |
| I#1493849 701 Canon April 2025 5/1/25                  |          | 1   | 601172 | 05/07/2025              | 2301.000.122.411100.362      | \$1.36      |
|                                                        |          |     |        | 5/7/2025                | ATTORNEY- MAINT & REPAIRS    |             |
|                                                        |          |     |        |                         | Check #: 536424              |             |

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| Vendor Remit Name<br>Description          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                       | Amount                      |
|-------------------------------------------|----------|-----|--------|-------------------------|-------------------------------|-----------------------------|
|                                           |          |     |        |                         |                               | PO/InvoiceTotal: \$45.92    |
|                                           |          |     |        |                         |                               | Vendor Total: \$45.92       |
| FLEX FAMILY HEALTH PLLC                   |          |     |        |                         |                               |                             |
| Check Group:                              |          |     |        |                         |                               |                             |
| I#1 4/29/25 AD labs Jan 2025              |          | 1   | 601237 | 05/07/2025              | 2399.000.235.420250.222       | \$18.89                     |
|                                           |          |     |        | 5/7/2025                | YSC- CHEM/LAB/MED SUPPLIES    |                             |
| I#2 4/29/25 ML labs April 2025            |          | 1   | 601237 | 05/07/2025              | 2399.000.235.420250.222       | \$30.51                     |
|                                           |          |     |        | 5/7/2025                | YSC- CHEM/LAB/MED SUPPLIES    |                             |
| I#2 4/29/25 JM labs April 2025            |          | 1   | 601237 | 05/07/2025              | 2399.000.235.420250.222       | \$30.51                     |
|                                           |          |     |        | 5/7/2025                | YSC- CHEM/LAB/MED SUPPLIES    |                             |
| I#2149 4/1/25 GT PH physical              |          | 1   | 601237 | 05/07/2025              | 2399.000.235.420250.356       | \$100.00                    |
|                                           |          |     |        | 5/7/2025                | YSC- MEDICAL/OTHER            |                             |
| I#2149 4/10/25 KS PH physical             |          | 1   | 601237 | 05/07/2025              | 2399.000.235.420250.356       | \$100.00                    |
|                                           |          |     |        | 5/7/2025                | YSC- MEDICAL/OTHER            |                             |
| I#2149 4/22/25 JRH PH physical            |          | 1   | 601237 | 05/07/2025              | 2399.000.235.420250.356       | \$100.00                    |
|                                           |          |     |        | 5/7/2025                | YSC- MEDICAL/OTHER            |                             |
| I#2149 4/22/25 AS PH physical             |          | 1   | 601237 | 05/07/2025              | 2399.000.235.420250.356       | \$100.00                    |
|                                           |          |     |        | 5/7/2025                | YSC- MEDICAL/OTHER            |                             |
| I#2149 4/29/25 AD PH physical             |          | 1   | 601237 | 05/07/2025              | 2399.000.235.420250.356       | \$100.00                    |
|                                           |          |     |        | 5/7/2025                | YSC- MEDICAL/OTHER            |                             |
| I#2149 4/29/25 WD PH physical             |          | 1   | 601237 | 05/07/2025              | 2399.000.235.420250.356       | \$100.00                    |
|                                           |          |     |        | 5/7/2025                | YSC- MEDICAL/OTHER            |                             |
| I#2149 5/1/25 Medical Services April 2025 |          | 1   | 601237 | 05/07/2025              | 2399.000.235.420250.351       | \$1,375.00                  |
|                                           |          |     |        | 5/7/2025                | YSC- MEDICAL & PSYCH SERVICES |                             |
| Check #: 536425                           |          |     |        |                         |                               |                             |
|                                           |          |     |        |                         |                               | PO/InvoiceTotal: \$2,054.91 |
|                                           |          |     |        |                         |                               | Vendor Total: \$2,054.91    |
| FORT HARRISON BILLETING DMA               |          |     |        |                         |                               |                             |
| Check Group:                              |          |     |        |                         |                               |                             |

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| Vendor Remit Name<br>Description                           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                        | Amount   |
|------------------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------|----------|
| I#50766 MSTOA-CQB, HELENA, 4/20-24-25 NI                   |          | 1   | 601240 | 05/08/2025<br>5/8/2025  | 2300.000.135.420180.380<br>MISC- TRAINING                      | \$220.00 |
| I#51276 TASER INST COURSE, HELENA, 4/27-29/25 CG           |          | 1   | 601240 | 05/08/2025<br>5/8/2025  | 2300.000.135.420180.380<br>MISC- TRAINING                      | \$98.00  |
| Check #: 536426                                            |          |     |        |                         |                                                                |          |
| PO/InvoiceTotal:                                           |          |     |        |                         |                                                                | \$318.00 |
| Vendor Total:                                              |          |     |        |                         |                                                                | \$318.00 |
| GREENE, DIANE                                              |          |     |        |                         |                                                                |          |
| Check Group:                                               |          |     |        |                         |                                                                |          |
| VA BURIAL BENEFIT, HENRY A GREENE, 12/18/24                |          | 1   | 601063 | 05/02/2025<br>5/2/2025  | 1000.000.199.450200.396<br>MISC- FUNERAL EXPENSE/BURIALS       | \$250.00 |
| Check #: 536427                                            |          |     |        |                         |                                                                |          |
| PO/InvoiceTotal:                                           |          |     |        |                         |                                                                | \$250.00 |
| Vendor Total:                                              |          |     |        |                         |                                                                | \$250.00 |
| HARRIS, RONDA                                              |          |     |        |                         |                                                                |          |
| Check Group:                                               |          |     |        |                         |                                                                |          |
| A21314 TAX REFUND DOR REDUCTION A101-121713                |          | 1   | 601252 | 05/07/2025<br>5/7/2025  | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS | \$5.36   |
| Check #: 536428                                            |          |     |        |                         |                                                                |          |
| PO/InvoiceTotal:                                           |          |     |        |                         |                                                                | \$5.36   |
| Vendor Total:                                              |          |     |        |                         |                                                                | \$5.36   |
| HIGH POINT NETWORKS                                        |          |     |        |                         |                                                                |          |
| Check Group:                                               |          |     |        |                         |                                                                |          |
| I#270719, Exchange Prem and online SSL renewals<br>4/29/25 |          | 1   | 601242 | 05/07/2025<br>5/7/2025  | 1000.000.115.410580.380<br>IT- TRAINING                        | \$230.00 |
| Check #: 536429                                            |          |     |        |                         |                                                                |          |
| PO/InvoiceTotal:                                           |          |     |        |                         |                                                                | \$230.00 |
| Vendor Total:                                              |          |     |        |                         |                                                                | \$230.00 |
| HOSE & RUBBER SUPPLY.                                      |          |     |        |                         |                                                                |          |

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| Vendor Remit Name<br>Description                                       | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                          | Amount     |
|------------------------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------------------|------------|
| Check Group:                                                           |          |     |        |                         |                                                  |            |
| I#02053068 042225 FITTINGS                                             |          | 1   | 601210 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | \$304.23   |
| Check #: 536430                                                        |          |     |        |                         |                                                  |            |
| PO/InvoiceTotal:                                                       |          |     |        |                         |                                                  | \$304.23   |
| Vendor Total:                                                          |          |     |        |                         |                                                  | \$304.23   |
| I-STATE TRUCK CENTER INC                                               |          |     |        |                         |                                                  |            |
| Check Group:                                                           |          |     |        |                         |                                                  |            |
| I#C251392739-01 041825 DIPSTICK                                        |          | 1   | 601204 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | \$17.98    |
| Check #: 536431                                                        |          |     |        |                         |                                                  |            |
| PO/InvoiceTotal:                                                       |          |     |        |                         |                                                  | \$17.98    |
| Vendor Total:                                                          |          |     |        |                         |                                                  | \$17.98    |
| INLAND TRUCK PARTS CO 003600                                           |          |     |        |                         |                                                  |            |
| Check Group:                                                           |          |     |        |                         |                                                  |            |
| I#IN-1794674 042225 CLUTCH ASSEMBLY, FLY WHEEL                         |          | 1   | 601193 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | \$2,156.90 |
| Check #: 536432                                                        |          |     |        |                         |                                                  |            |
| PO/InvoiceTotal:                                                       |          |     |        |                         |                                                  | \$2,156.90 |
| Vendor Total:                                                          |          |     |        |                         |                                                  | \$2,156.90 |
| JOHNSON, TANNER                                                        |          |     |        |                         |                                                  |            |
| Check Group:                                                           |          |     |        |                         |                                                  |            |
| Per Diem MSTOA 04/20 - 04/24 T.J. Banquet 04/23/2025<br>no other meals |          | 1   | 601236 | 05/07/2025<br>5/7/2025  | 2300.000.135.420180.380<br>MISC- TRAINING        | \$252.00   |
| Check #: 536433                                                        |          |     |        |                         |                                                  |            |
| PO/InvoiceTotal:                                                       |          |     |        |                         |                                                  | \$252.00   |
| Vendor Total:                                                          |          |     |        |                         |                                                  | \$252.00   |
| JURO'S MEDICAL INC                                                     |          |     |        |                         |                                                  |            |
| Check Group:                                                           |          |     |        |                         |                                                  |            |

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| Vendor Remit Name<br>Description   | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                       | Amount  |
|------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------|---------|
| C#46892 RX#6836425 4/3/25 JRH meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$14.90 |
| C#46892 RX#6836426 4/3/25 HF meds  |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$14.90 |
| C#46892 RX#6836427 4/3/25 KS meds  |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$23.90 |
| C#46892 RX#6836438 4/3/25 AI meds  |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$18.90 |
| C#46892 RX#6836442 4/3/25 KB meds  |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$23.90 |
| C#46892 RX#6836443 4/3/25 HW meds  |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$34.90 |
| C#46892 RX#6836444 4/3/25 AB meds  |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$23.90 |
| C#46892 RX#6836430 4/4/25 LH meds  |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$27.90 |
| C#46892 RX#6836577 4/8/25 LN meds  |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$14.90 |
| C#46892 RX#6836581 4/8/25 CH meds  |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$23.90 |
| C#46892 RX#6836582 4/8/25 CH meds  |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$16.90 |
| C#46892 RX#6836583 4/8/25 CH meds  |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$22.90 |
| C#46892 RX#6836729 4/10/25 LD meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$27.88 |
| C#46892 RX#6836730 4/10/25 LD meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$21.90 |
| C#46892 RX#6836732 4/10/25 CW meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$21.90 |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1274

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Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description   | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                       | Amount  |
|------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------|---------|
| C#46892 RX#6836733 4/10/25 AI meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$18.90 |
| C#46892 RX#6836738 4/10/25 LN meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$27.90 |
| C#46892 RX#6836739 4/10/25 LN meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$21.90 |
| C#46892 RX#6836791 4/14/25 CH meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$20.90 |
| C#46892 RX#6836794 4/14/25 MM meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$21.90 |
| C#46892 RX#6836847 4/15/25 ZB meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$25.90 |
| C#46892 RX#6836848 4/15/25 ZB meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$22.90 |
| C#46892 RX#6836854 4/15/25 ZB meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$28.90 |
| C#46892 RX#6837003 4/18/25 AS meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$21.90 |
| C#46892 RX#6837004 4/18/25 OB meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$21.90 |
| C#46892 RX#6837005 4/18/25 OB meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$21.90 |
| C#46892 RX#6837006 4/18/25 LN meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$32.90 |
| C#46892 RX#6837219 4/24/25 AB meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$23.90 |
| C#46892 RX#6837220 4/24/25 OB meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$22.90 |
| C#46892 RX#6837221 4/24/25 ZB meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$27.90 |



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| Vendor Remit Name<br>Description   | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                       | Amount  |
|------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------|---------|
| C#46892 RX#6837228 4/24/25 AR meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$22.90 |
| C#46892 RX#6837229 4/24/25 AR meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$20.90 |
| C#46892 RX#6837230 4/24/25 SS meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$26.90 |
| C#46892 RX#6837232 4/24/25 SS meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$11.98 |
| C#46892 RX#6837233 4/24/25 LH meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$27.90 |
| C#46892 RX#6837236 4/24/25 CJ meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$22.90 |
| C#46892 RX#6837384 4/30/25 ZB meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$14.90 |
| C#46892 RX#6837386 4/30/25 ZB meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$29.90 |
| C#46892 RX#6837400 4/30/25 WD meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$14.90 |
| C#46892 RX#6837387 4/30/25 SD meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$19.90 |
| C#46892 RX#6837401 4/30/25 MN meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$25.90 |
| C#46892 RX#6837389 4/30/25 AB meds |          | 1   | 601232 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.356<br>YSC- MEDICAL/OTHER | \$14.90 |

Check #: 536434

PO/InvoiceTotal: \$949.86

Vendor Total: \$949.86

KINGS ACE HARDWARE, STATE

Check Group:

|                                                      |   |        |                        |                                                            |         |
|------------------------------------------------------|---|--------|------------------------|------------------------------------------------------------|---------|
| I#772060/2; 5/2/25; DRILL BITS, PIPE CAPS, & END CAP | 1 | 601171 | 05/06/2025<br>5/6/2025 | 2300.000.146.411200.360<br>FACILITIES JAIL- REPAIR & MAINT | \$61.92 |
|------------------------------------------------------|---|--------|------------------------|------------------------------------------------------------|---------|

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1274

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Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description                             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                             | Amount     |
|--------------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------|------------|
| Check #: 536435                                              |          |     |        |                         |                                     |            |
| PO/InvoiceTotal:                                             |          |     |        |                         |                                     | \$61.92    |
| Check Group:                                                 |          |     |        |                         |                                     |            |
| I#772092/2 5/5/25 repair parts for main entry door           |          | 1   | 601231 | 05/07/2025              | 2399.000.235.420250.360             | \$9.59     |
|                                                              |          |     |        | 5/7/2025                | YSC- REPAIRS & MAINT SERVICE        |            |
| I#772097/2 5/5/25 repair parts and tools for main entry door |          | 1   | 601231 | 05/07/2025              | 2399.000.235.420250.360             | \$53.57    |
|                                                              |          |     |        | 5/7/2025                | YSC- REPAIRS & MAINT SERVICE        |            |
| Check #: 536435                                              |          |     |        |                         |                                     |            |
| PO/InvoiceTotal:                                             |          |     |        |                         |                                     | \$63.16    |
| Vendor Total:                                                |          |     |        |                         |                                     | \$125.08   |
| KLJ ENGINEERING LLC                                          |          |     |        |                         |                                     |            |
| Check Group:                                                 |          |     |        |                         |                                     |            |
| LOCKWOOD INFR IMPROV ARPA 4/26/25 I#10224599 5/2/24          |          | 1   | 601260 | 05/07/2025              | 2310.000.246.470210.938             | \$1,428.00 |
|                                                              |          |     |        | 5/7/2025                | LKWD TEDD WATER/SEWER PROJ MSC36    |            |
| Check #: 536436                                              |          |     |        |                         |                                     |            |
| PO/InvoiceTotal:                                             |          |     |        |                         |                                     | \$1,428.00 |
| Vendor Total:                                                |          |     |        |                         |                                     | \$1,428.00 |
| KNIFE RIVER                                                  |          |     |        |                         |                                     |            |
| Check Group:                                                 |          |     |        |                         |                                     |            |
| I#945704 041625 ASPHALT 23.28 @ 64.00                        |          | 1   | 601206 | 05/06/2025              | 2110.000.401.430200.450             | \$1,489.92 |
|                                                              |          |     |        | 5/6/2025                | ROAD- RAW MATERIALS- GAS TAX        |            |
| Check #: 536437                                              |          |     |        |                         |                                     |            |
| PO/InvoiceTotal:                                             |          |     |        |                         |                                     | \$1,489.92 |
| Vendor Total:                                                |          |     |        |                         |                                     | \$1,489.92 |
| KNUST, JOHN                                                  |          |     |        |                         |                                     |            |
| Check Group:                                                 |          |     |        |                         |                                     |            |
| C06210 TEX REFUND OVERPAID A101-121651                       |          | 1   | 601253 | 05/07/2025              | 7920.000.000.021100.000             | \$27.67    |
|                                                              |          |     |        | 5/7/2025                | REFUND REVOLVING DUE TO OTHER FUNDS |            |
| Check #: 536438                                              |          |     |        |                         |                                     |            |

# Yellowstone County

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Voucher Batch Number: 1274

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| Vendor Remit Name<br>Description           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                          | Amount   |
|--------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------------------------|----------|
|                                            |          |     |        |                         |                                                                  |          |
|                                            |          |     |        |                         | PO/InvoiceTotal:                                                 | \$27.67  |
|                                            |          |     |        |                         | Vendor Total:                                                    | \$27.67  |
| KOIS BROTHERS                              | 039948   |     |        |                         |                                                                  |          |
| Check Group:                               |          |     |        |                         |                                                                  |          |
| I#600194 042225 FILTERS                    |          | 1   | 601198 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS                 | \$81.92  |
|                                            |          |     |        |                         | Check #: 536439                                                  |          |
|                                            |          |     |        |                         | PO/InvoiceTotal:                                                 | \$81.92  |
|                                            |          |     |        |                         | Vendor Total:                                                    | \$81.92  |
| LAWSON PRODUCTS, INC                       | 003966   |     |        |                         |                                                                  |          |
| Check Group:                               |          |     |        |                         |                                                                  |          |
| I#9312409289 041725 SHOP & SAFETY SUPPLIES |          | 1   | 601186 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.220<br>ROAD- OPERATING SUPPLIES              | \$369.40 |
|                                            |          |     |        |                         | Check #: 536440                                                  |          |
|                                            |          |     |        |                         | PO/InvoiceTotal:                                                 | \$369.40 |
|                                            |          |     |        |                         | Vendor Total:                                                    | \$369.40 |
| LOCKWOOD WATER & SEWER                     | 020091   |     |        |                         |                                                                  |          |
| Check Group:                               |          |     |        |                         |                                                                  |          |
| A#6245-00 3-3-25 Harris Park water         |          | 1   | 601220 | 05/06/2025<br>5/6/2025  | 2561.000.000.460430.362<br>RSID 634M HARRIS PARK MAINT & REPAIRS | \$676.22 |
|                                            |          |     |        |                         | Check #: 536441                                                  |          |
|                                            |          |     |        |                         | PO/InvoiceTotal:                                                 | \$676.22 |
|                                            |          |     |        |                         | Vendor Total:                                                    | \$676.22 |
| LOWE'S COMMERCIAL SERVICE                  | 048125   |     |        |                         |                                                                  |          |
| Check Group:                               |          |     |        |                         |                                                                  |          |
| I#979958; 3/25/25; T-STAR                  |          | 2   | 601162 | 05/06/2025<br>5/6/2025  | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE    | \$49.32  |
| I#979958; 3/25/25; T20+ BITS               |          | 1   | 601162 | 05/06/2025<br>5/6/2025  | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE    | \$7.56   |

## Yellowstone County

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| Vendor Remit Name<br>Description             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                       | Amount   |
|----------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------------------------|----------|
| I#979958; 3/25/25; POWER GRAB HEAVY          |          | 1   | 601162 | 05/06/2025<br>5/6/2025  | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE | \$36.96  |
| I#979958; 3/25/25; PRIMER                    |          | 1   | 601162 | 05/06/2025<br>5/6/2025  | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE | \$44.63  |
| I#979958; 3/25/25; CAT AC FIR EXTERIOR       |          | 1   | 601162 | 05/06/2025<br>5/6/2025  | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE | \$238.20 |
| I#985490; 3/27/25; PRO MEASURING W           |          | 1   | 601162 | 05/06/2025<br>5/6/2025  | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE | \$41.77  |
| I#976687; 4/4/25; PADDED WORK BELT           |          | 1   | 601162 | 05/06/2025<br>5/6/2025  | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE | \$16.80  |
| I#976687; 4/4/25; ELECTRICIAN POUCH          |          | 1   | 601162 | 05/06/2025<br>5/6/2025  | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE | \$26.11  |
| I#976687; 4/4/25; BUILDER POUCH              |          | 1   | 601162 | 05/06/2025<br>5/6/2025  | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE | \$26.11  |
| I#983956; 4/15/25; FIR                       |          | 1   | 601162 | 05/06/2025<br>5/6/2025  | 2300.000.146.411200.360<br>FACILITIES JAIL- REPAIR & MAINT    | \$263.20 |
| I#983956; 4/15/25; FIR SELECT                |          | 1   | 601162 | 05/06/2025<br>5/6/2025  | 2300.000.146.411200.360<br>FACILITIES JAIL- REPAIR & MAINT    | \$7.06   |
| I#990712; 4/18/25; HEX                       |          | 1   | 601162 | 05/06/2025<br>5/6/2025  | 2300.000.136.420200.362<br>DETENTION- MAINT & REPAIRS         | \$80.67  |
| I#991270; 4/18/25; RESET COMB & SWIVEL HATCH |          | 1   | 601162 | 05/06/2025<br>5/6/2025  | 2399.000.235.420250.360<br>YSC- REPAIRS & MAINT SERVICE       | \$44.20  |
| I#975681; 4/23/25; RAPID LOAD BITS           |          | 1   | 601162 | 05/06/2025<br>5/6/2025  | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE | \$14.23  |
| I#978366; 4/24/25; WRM GEAR, DRYVNT, FIR     |          | 1   | 601162 | 05/06/2025<br>5/6/2025  | 2300.000.146.411200.360<br>FACILITIES JAIL- REPAIR & MAINT    | \$53.60  |

Check #: 536442

PO/InvoiceTotal: \$950.42

Vendor Total: \$950.42

MAILING TECHNICAL SERVICES 044983

Check Group:

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| Vendor Remit Name<br>Description        | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                        | Amount     |
|-----------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------|------------|
| I#159965 4/04/25 POSTAGE FOR 4/1-4/25   |          | 1   | 601225 | 05/07/2025<br>5/7/2025  | 1000.000.199.411800.311<br>MISC- POSTAGE                       | \$1,372.65 |
| I#160645 5/10/25 POSTAGE FOR 4/21-30/25 |          | 1   | 601225 | 05/07/2025<br>5/7/2025  | 1000.000.199.411800.311<br>MISC- POSTAGE                       | \$4,980.81 |
| Check #: 536443                         |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                        |          |     |        |                         |                                                                | \$6,353.46 |
| Vendor Total:                           |          |     |        |                         |                                                                | \$6,353.46 |
| MARTIN, SANDRA                          |          |     |        |                         |                                                                |            |
| Check Group:                            |          |     |        |                         |                                                                |            |
| C02624 TAX REFUND OVERPAID A101-121832  |          | 1   | 601250 | 05/07/2025<br>5/7/2025  | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS | \$5.23     |
| Check #: 536444                         |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                        |          |     |        |                         |                                                                | \$5.23     |
| Vendor Total:                           |          |     |        |                         |                                                                | \$5.23     |
| MASTERCARD M PLECKER                    |          |     |        |                         |                                                                |            |
| Check Group: PLECKER                    |          |     |        |                         |                                                                |            |
| A#4749 033125 APWA MEMEBERSHIP JA       |          | 1   | 601217 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.210<br>ROAD- OFFICE SUPPLIES               | \$375.00   |
| <b>P-Card Payee:</b> MASTERCARD         |          |     |        |                         |                                                                |            |
| A#4749 040425 AICP MEMEBERSHIP MP       |          | 1   | 601217 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.210<br>ROAD- OFFICE SUPPLIES               | \$700.00   |
| <b>P-Card Payee:</b> MASTERCARD         |          |     |        |                         |                                                                |            |
| A#4749 040825 WEBCAM                    |          | 1   | 601217 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.368<br>ROAD- SOFTWARE/HARDWARE MAINT       | \$69.99    |
| <b>P-Card Payee:</b> MASTERCARD         |          |     |        |                         |                                                                |            |
| A#4749 041525 GAS                       |          | 1   | 601217 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.231<br>ROAD- GAS/OIL/GREASE                | \$84.95    |
| <b>P-Card Payee:</b> MASTERCARD         |          |     |        |                         |                                                                |            |
| Check #: 536486                         |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                        |          |     |        |                         |                                                                | \$1,229.94 |
| Vendor Total:                           |          |     |        |                         |                                                                | \$1,229.94 |
| MASTERCARD S TWITO                      |          |     |        |                         |                                                                |            |
| Check Group: TWITO                      |          |     |        |                         |                                                                |            |

## Yellowstone County

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|-------------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------------------|----------|
| A#4834 - Off Main - Felony LA Mtg - 3.25.25                 |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.394<br>ATTORNEY- WITNESS & JURY FEES   | \$188.10 |
| A#4834 - Off Main - Trial Lunch DC24-1175 Glenn 3.25.25     |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.394<br>ATTORNEY- WITNESS & JURY FEES   | \$58.08  |
| A#4834 - Stacked - Trial Luch DC24-1175 Glenn 3.24.25       |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.394<br>ATTORNEY- WITNESS & JURY FEES   | \$96.00  |
| A#4834 - Rev.com - Transcripts DC24-0237 Demontiney 3.25.25 |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.202<br>ATTORNEY- EXPENSE OF INVEST     | \$59.76  |
| A#4834 - Off Main - Trial Lunch DC24-1466 Mansfield 3.26.25 |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.394<br>ATTORNEY- WITNESS & JURY FEES   | \$64.60  |
| A#4834 - Rockets - Trial lunch DC24-1466 Mansfield 3.27.25  |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.394<br>ATTORNEY- WITNESS & JURY FEES   | \$38.31  |
| A#4834 - State Bar of MT - S Davis CLE 3.28.25              |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.380<br>ATTORNEY- TRAINING              | \$278.10 |
| A#4834 - Spitz - trial lunch TK2024-3121 Lance 3.28.25      |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.394<br>ATTORNEY- WITNESS & JURY FEES   | \$66.00  |
| A#4834 - Stacked - ST/AF/AP Mtg - 3.27.25                   |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.394<br>ATTORNEY- WITNESS & JURY FEES   | \$47.00  |
| A#4834 - Rev.com - Transcript DC24-0396 Robuck 4.1.25       |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.202<br>ATTORNEY- EXPENSE OF INVEST     | \$74.70  |
| A#4834 - Billings Gazette - Dec 24 subscription Fee 4.2.25  |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.334<br>ATTORNEY- TAX/LAW/SUBSCRIPTIONS | \$37.00  |
| A#4834 - Rev.com - Transcript DC24-0396 Robuck 4.2.25       |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.202<br>ATTORNEY- EXPENSE OF INVEST     | \$313.74 |
| A#4834 - Delta - JB conference flight 5.18-5.23.25          |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.370<br>ATTORNEY- TRAVEL                | \$427.56 |
| A#4834 - Delta - TR Conf flight 5.18-5.23.25                |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.370<br>ATTORNEY- TRAVEL                | \$427.56 |
| A#4834 - Billings Gazette - Jan/Feb subscription 4.3.25     |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.334<br>ATTORNEY- TAX/LAW/SUBSCRIPTIONS | \$37.00  |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1274

05/13/2025

Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description                                          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                         | Amount     |
|---------------------------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------|------------|
| A#4834 - Rev.com - Transcript DC24-0926 St.Pierre<br>4.3.25               |          | 1   | 601180 | 05/06/2025              | 2301.000.122.411100.202         | \$49.80    |
|                                                                           |          |     |        | 5/6/2025                | ATTORNEY- EXPENSE OF INVEST     |            |
| A#4834 - Crimes Against Women Conf Reg JB & TR<br>5.19-5.22-25            |          | 1   | 601180 | 05/06/2025              | 2301.000.122.411100.380         | \$1,350.00 |
|                                                                           |          |     |        | 5/6/2025                | ATTORNEY- TRAINING              |            |
| A#4834 - Billings Gazette - Feb/Mar subscription 4.4.25                   |          | 1   | 601180 | 05/06/2025              | 2301.000.122.411100.334         | \$37.00    |
|                                                                           |          |     |        | 5/6/2025                | ATTORNEY- TAX/LAW/SUBSCRIPTIONS |            |
| A#4834 - Off Main - Pod 2 Atty Mtg 4.8.25                                 |          | 1   | 601180 | 05/06/2025              | 2301.000.122.411100.394         | \$75.06    |
|                                                                           |          |     |        | 5/6/2025                | ATTORNEY- WITNESS & JURY FEES   |            |
| A#4834 - Stacked (Delivery.com) - trial lunch DC23-1019<br>Johnson 4.7.25 |          | 1   | 601180 | 05/06/2025              | 2301.000.122.411100.394         | \$66.24    |
|                                                                           |          |     |        | 5/6/2025                | ATTORNEY- WITNESS & JURY FEES   |            |
| A#4834 - Jimmy Johns - trial lunch DC23-1019 Johnson<br>4.8.25            |          | 1   | 601180 | 05/06/2025              | 2301.000.122.411100.394         | \$11.50    |
|                                                                           |          |     |        | 5/6/2025                | ATTORNEY- WITNESS & JURY FEES   |            |
| A#4834 - Rev.com - Transcript DC24-0396 Robuck 4.8.25                     |          | 1   | 601180 | 05/06/2025              | 2301.000.122.411100.202         | \$89.64    |
|                                                                           |          |     |        | 5/6/2025                | ATTORNEY- EXPENSE OF INVEST     |            |
| A#4834 - Rev.com - Transcript DC24-0396 Robuck 4.8.25                     |          | 1   | 601180 | 05/06/2025              | 2301.000.122.411100.202         | \$32.37    |
|                                                                           |          |     |        | 5/6/2025                | ATTORNEY- EXPENSE OF INVEST     |            |
| A#4834 - Off Main - Pod 3 Atty Mtg 4.9.25                                 |          | 1   | 601180 | 05/06/2025              | 2301.000.122.411100.394         | \$62.63    |
|                                                                           |          |     |        | 5/6/2025                | ATTORNEY- WITNESS & JURY FEES   |            |
| A#4834 - MT Brewing Co - trial lunch DC23-1019 Johnson<br>4.8.25          |          | 1   | 601180 | 05/06/2025              | 2301.000.122.411100.394         | \$67.00    |
|                                                                           |          |     |        | 5/6/2025                | ATTORNEY- WITNESS & JURY FEES   |            |
| A#4834 - Off Main - Pod 1 atty mtg 4.10.25                                |          | 1   | 601180 | 05/06/2025              | 2301.000.122.411100.394         | \$106.13   |
|                                                                           |          |     |        | 5/6/2025                | ATTORNEY- WITNESS & JURY FEES   |            |
| A#4834 - Off Main - trial lunch TK20024-4598 Hintze<br>4.10.25            |          | 1   | 601180 | 05/06/2025              | 2301.000.122.411100.394         | \$71.68    |
|                                                                           |          |     |        | 5/6/2025                | ATTORNEY- WITNESS & JURY FEES   |            |
| A#4834 - MT Brewing Co - trial lunch DC23-1019 Johnson<br>4.9.25          |          | 1   | 601180 | 05/06/2025              | 2301.000.122.411100.394         | \$51.75    |
|                                                                           |          |     |        | 5/6/2025                | ATTORNEY- WITNESS & JURY FEES   |            |
| A#4834 - Sheridan Dallas - JB conf lodging 5.18-5.23.25                   |          | 1   | 601180 | 05/06/2025              | 2301.000.122.411100.370         | \$804.82   |
|                                                                           |          |     |        | 5/6/2025                | ATTORNEY- TRAVEL                |            |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1274

05/13/2025

Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description                               | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                    | Amount   |
|----------------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------------------|----------|
| A#4834 - Sheridan Dallas - TR conf lodging 5.18-5.23.25        |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.370<br>ATTORNEY- TRAVEL                | \$804.82 |
| A#4834 - Off Main - trial lunch TK2024-4598 Hintz 4.11.25      |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.394<br>ATTORNEY- WITNESS & JURY FEES   | \$27.00  |
| A#4834 - Off Main - trial lunch DC22-1419 Bradley 4.16.25      |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.394<br>ATTORNEY- WITNESS & JURY FEES   | \$74.62  |
| A#4834 - Off Main - Pod 4 atty mtg 4.16.25                     |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.394<br>ATTORNEY- WITNESS & JURY FEES   | \$106.70 |
| A#4834 - Rev.com - transcript DC23-0591 Birthmark 4.16.25      |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.202<br>ATTORNEY- EXPENSE OF INVEST     | \$234.06 |
| A#4834 - Jake's DT - HR probation lunch 4.16.25                |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.394<br>ATTORNEY- WITNESS & JURY FEES   | \$45.00  |
| A#4834 - Papa Johns - trial lunch DC22-1719 Bradley 4.17.25    |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.394<br>ATTORNEY- WITNESS & JURY FEES   | \$28.74  |
| A#4834 - United - witness travel DC24-0396 Robuck 4.22-4.25.25 |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.394<br>ATTORNEY- WITNESS & JURY FEES   | \$675.37 |
| A#4834 - MT Brewing co - MVG probation lunch 4.18.25           |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.394<br>ATTORNEY- WITNESS & JURY FEES   | \$49.00  |
| A#4834 - Billings Gazette - April subscription 4.18.25         |          | 1   | 601180 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.334<br>ATTORNEY- TAX/LAW/SUBSCRIPTIONS | \$37.00  |

Check #: 536445

PO/InvoiceTotal: \$7,171.44

Vendor Total: \$7,171.44

MASTERCARD SHERIFF DEPT TRAINING 1

Check Group: SO TRAIN 1

|                                                        |   |        |            |                         |            |
|--------------------------------------------------------|---|--------|------------|-------------------------|------------|
| A#6513 03/31 MSPOA Primary Swat 06/08 - 06/13 205 N.I. | 1 | 601234 | 05/07/2025 | 2300.000.130.420110.380 | \$1,055.00 |
|--------------------------------------------------------|---|--------|------------|-------------------------|------------|

P-Card Payee: MASTERCARD

5/7/2025 ADMIN- TRAINING



# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1274

05/13/2025

Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description                                                          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                               | Amount     |
|-------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------------------------|------------|
| A#6513 04/01 Delta flight for T.J. Billings to Redmond, OR.<br>Extraditions Training      |          | 1   | 601234 | 05/07/2025              | 2300.000.130.420110.370                               | \$613.36   |
| <b>P-Card Payee:</b> MASTERCARD                                                           |          |     |        | 5/7/2025                | ADMIN- TRAVEL                                         |            |
| A#6513 04/01 Delta flight for J.A. Billings to Redmond, OR.<br>Extraditions Training      |          | 1   | 601234 | 05/07/2025              | 2300.000.130.420110.370                               | \$613.36   |
| <b>P-Card Payee:</b> MASTERCARD                                                           |          |     |        | 5/7/2025                | ADMIN- TRAVEL                                         |            |
| A#6513 04/15 Big Sky Alcohol and Drug Symposium<br>05/01- 05/02 for, S.N., D.S., and H.G. |          | 1   | 601234 | 05/07/2025              | 2300.000.135.420180.380                               | \$747.00   |
| <b>P-Card Payee:</b> MASTERCARD                                                           |          |     |        | 5/7/2025                | MISC- TRAINING                                        |            |
| Check #: 536487                                                                           |          |     |        |                         |                                                       |            |
| PO/InvoiceTotal:                                                                          |          |     |        |                         |                                                       | \$3,028.72 |
| Vendor Total:                                                                             |          |     |        |                         |                                                       | \$3,028.72 |
| MASTERCARD SHERIFF DEPT TRAINING 2                                                        |          |     |        |                         |                                                       |            |
| Check Group: SO TRAIN 2                                                                   |          |     |        |                         |                                                       |            |
| A#6448, 04/11 Hilton Garden Bozeman R.L.                                                  |          | 1   | 601235 | 05/07/2025              | 2300.000.130.420110.370                               | \$192.08   |
| <b>P-Card Payee:</b> MASTERCARD                                                           |          |     |        | 5/7/2025                | ADMIN- TRAVEL                                         |            |
| A#6448, 04/11 Hilton Garden Bozeman B.S.                                                  |          | 1   | 601235 | 05/07/2025              | 2300.000.130.420110.370                               | \$192.08   |
| <b>P-Card Payee:</b> MASTERCARD                                                           |          |     |        | 5/7/2025                | ADMIN- TRAVEL                                         |            |
| A#6448, 04/11 Hilton Garden Bozeman C.S.                                                  |          | 1   | 601235 | 05/07/2025              | 2300.000.130.420110.370                               | \$192.08   |
| <b>P-Card Payee:</b> MASTERCARD                                                           |          |     |        | 5/7/2025                | ADMIN- TRAVEL                                         |            |
| Check #: 536488                                                                           |          |     |        |                         |                                                       |            |
| PO/InvoiceTotal:                                                                          |          |     |        |                         |                                                       | \$576.24   |
| Vendor Total:                                                                             |          |     |        |                         |                                                       | \$576.24   |
| MONROE SYSTEMS 004280                                                                     |          |     |        |                         |                                                       |            |
| Check Group:                                                                              |          |     |        |                         |                                                       |            |
| I#IN261118 M33X CALCULATOR RIBBONS 4/23/25                                                |          | 1   | 601256 | 05/08/2025<br>5/8/2025  | 1000.000.113.410540.210<br>TREASURER- OFFICE SUPPLIES | \$73.16    |
| Check #: 536446                                                                           |          |     |        |                         |                                                       |            |
| PO/InvoiceTotal:                                                                          |          |     |        |                         |                                                       | \$73.16    |
| Vendor Total:                                                                             |          |     |        |                         |                                                       | \$73.16    |
| MONTANA CORONER'S ASSOC 020615                                                            |          |     |        |                         |                                                       |            |
| Check Group:                                                                              |          |     |        |                         |                                                       |            |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1274

05/13/2025

Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description                                                  | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                             | Amount     |
|-----------------------------------------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------|------------|
| I#2025-40 04/25/2025 Coroners Association Dues 2025                               |          | 1   | 601222 | 05/07/2025<br>5/7/2025  | 2300.000.130.420110.330<br>ADMIN- MEMBERSHIP & DUES | \$445.00   |
|                                                                                   |          |     |        | Check #: 536447         |                                                     |            |
|                                                                                   |          |     |        |                         | PO/InvoiceTotal:                                    | \$445.00   |
|                                                                                   |          |     |        |                         | Vendor Total:                                       | \$445.00   |
| MONTANA DAKOTA UTILITIES...                                                       | 040762   |     |        |                         |                                                     |            |
| Check Group:                                                                      |          |     |        |                         |                                                     |            |
| A#94449010001 042125 GAS FOR SHOP                                                 |          | 1   | 601202 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.340<br>ROAD- UTILITIES          | \$619.52   |
| A#81294310008 042125 STORAGE BLDG GAS                                             |          | 1   | 601202 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.340<br>ROAD- UTILITIES          | \$350.88   |
|                                                                                   |          |     |        | Check #: 536448         |                                                     |            |
|                                                                                   |          |     |        |                         | PO/InvoiceTotal:                                    | \$970.40   |
| Check Group:                                                                      |          |     |        |                         |                                                     |            |
| A#80448095689 4/23/25 410 S 26th St #B Generator, bill<br>correction from 4/21/25 |          | 1   | 601227 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.344<br>YSC- GAS                 | \$29.97    |
|                                                                                   |          |     |        | Check #: 536448         |                                                     |            |
|                                                                                   |          |     |        |                         | PO/InvoiceTotal:                                    | \$29.97    |
|                                                                                   |          |     |        |                         | Vendor Total:                                       | \$1,000.37 |
| MONTANA INTERACTIVE INC                                                           |          |     |        |                         |                                                     |            |
| Check Group:                                                                      |          |     |        |                         |                                                     |            |
| I#3862898 4/30/25 APR Burn Permits                                                |          | 1   | 601257 | 05/07/2025<br>5/7/2025  | 1000.000.000.323051.000<br>GENERAL BURN PERMITS     | \$185.45   |
|                                                                                   |          |     |        | Check #: 536449         |                                                     |            |
|                                                                                   |          |     |        |                         | PO/InvoiceTotal:                                    | \$185.45   |
|                                                                                   |          |     |        |                         | Vendor Total:                                       | \$185.45   |
| MOULTON BELLINGHAM PC                                                             |          |     |        |                         |                                                     |            |
| Check Group:                                                                      |          |     |        |                         |                                                     |            |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1274

05/13/2025

Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description      | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                  | Amount   |
|---------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------|----------|
| Mailback Refund Receipt #25-6262      |          | 1   | 601170 | 05/06/2025<br>5/6/2025  | 1000.000.000.341040.000<br>GENERAL CLERK & RECORDER FEES | \$4.00   |
|                                       |          |     |        |                         | Check #: 536450                                          |          |
|                                       |          |     |        |                         | PO/InvoiceTotal:                                         | \$4.00   |
|                                       |          |     |        |                         | Vendor Total:                                            | \$4.00   |
| NAPA AUTO PARTS                       | 020015   |     |        |                         |                                                          |          |
| Check Group:                          |          |     |        |                         |                                                          |          |
| I#655998 042425 BELT                  |          | 1   | 601187 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS         | \$73.50  |
| I#655325 042225 FUEL CAP              |          | 1   | 601187 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS         | \$15.18  |
| I#655073 042125 ROTOR                 |          | 1   | 601187 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS         | \$148.64 |
|                                       |          |     |        |                         | Check #: 536451                                          |          |
|                                       |          |     |        |                         | PO/InvoiceTotal:                                         | \$237.32 |
|                                       |          |     |        |                         | Vendor Total:                                            | \$237.32 |
| NORTHWEST INDUSTRIAL SUPPLY INC       | 004710   |     |        |                         |                                                          |          |
| Check Group:                          |          |     |        |                         |                                                          |          |
| I#1571756 041625 SLING                |          | 1   | 601194 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS         | \$340.00 |
| I#1571754 041825 CABLE ASSEMBLIES     |          | 1   | 601194 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS         | \$470.00 |
|                                       |          |     |        |                         | Check #: 536452                                          |          |
|                                       |          |     |        |                         | PO/InvoiceTotal:                                         | \$810.00 |
|                                       |          |     |        |                         | Vendor Total:                                            | \$810.00 |
| NORTHWESTERN ENERGY                   | 045035   |     |        |                         |                                                          |          |
| Check Group:                          |          |     |        |                         |                                                          |          |
| A#0945242-6; 5/1/25 COURTHOUSE PK LOT |          | 1   | 601179 | 05/06/2025<br>5/6/2025  | 1000.000.145.411200.341<br>FACILITIES-ELECTRICITY        | \$14.39  |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1274

05/13/2025

Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description       | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                  | Amount   |
|----------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------|----------|
| A#4250871-3; 5/1/25 2320 3RD AVE N     |          | 1   | 601179 | 05/06/2025<br>5/6/2025  | 1000.000.145.411200.341<br>FACILITIES-ELECTRICITY        | \$82.53  |
| A#1551217-1; 5/1/25 3246 KING AVE E    |          | 1   | 601179 | 05/06/2025<br>5/6/2025  | 2300.000.146.411200.341<br>FACILITIES JAIL- ELECTRICITY  | \$10.58  |
| A#2010020-2; 5/1/25 208 1/2 N. 24TH ST |          | 1   | 601179 | 05/06/2025<br>5/6/2025  | 1000.000.145.411200.341<br>FACILITIES-ELECTRICITY        | \$6.27   |
| Check #: 536453                        |          |     |        |                         |                                                          |          |
| PO/InvoiceTotal:                       |          |     |        |                         |                                                          | \$113.77 |
| Check Group:                           |          |     |        |                         |                                                          |          |
| A#0256637-0 042225 SHILO & WISE LN     |          | 1   | 601200 | 5/06/2025<br>5/6/2025   | 2110.000.401.430260.341<br>ROAD- ELECTRICITY             | \$21.12  |
| Check #: 536453                        |          |     |        |                         |                                                          |          |
| PO/InvoiceTotal:                       |          |     |        |                         |                                                          | \$21.12  |
| Check Group:                           |          |     |        |                         |                                                          |          |
| A0658806-5 ELECTRIC 4/28/25            |          | 1   | 601245 | 05/07/2025<br>5/7/2025  | 2830.000.414.430800.340<br>JUNK VEHICLE- UTILITIES       | \$40.30  |
| Check #: 536453                        |          |     |        |                         |                                                          |          |
| PO/InvoiceTotal:                       |          |     |        |                         |                                                          | \$40.30  |
| Vendor Total:                          |          |     |        |                         |                                                          | \$175.19 |
| PARKER, HEITZ & COSGROVE               |          |     |        |                         |                                                          |          |
| Check Group:                           |          |     |        |                         |                                                          |          |
| Mailback Refund Receipt #25-6690       |          | 1   | 601168 | 05/06/2025<br>5/6/2025  | 1000.000.000.341040.000<br>GENERAL CLERK & RECORDER FEES | \$8.00   |
| Check #: 536454                        |          |     |        |                         |                                                          |          |
| PO/InvoiceTotal:                       |          |     |        |                         |                                                          | \$8.00   |
| Vendor Total:                          |          |     |        |                         |                                                          | \$8.00   |
| PETERSON QUALITY OFFICE                | 004980   |     |        |                         |                                                          |          |
| Check Group:                           |          |     |        |                         |                                                          |          |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1274

05/13/2025

Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description                         | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                                          | Amount                      |
|----------------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------------------------|-----------------------------|
| I#250502-I005 A#3972902 Monthly charges<br>040325-050225 |          | 1   | 601177 | 05/06/2025<br>5/6/2025  | 1000.000.104.410600.368<br>ELECTIONS- SOFTWARE/HARDWARE MAINT<br>Check #: 536455 | \$26.00                     |
|                                                          |          |     |        |                         |                                                                                  | PO/InvoiceTotal: \$26.00    |
|                                                          |          |     |        |                         |                                                                                  | Vendor Total: \$26.00       |
| POMP'S TIRE SERVICE, INC                                 |          |     |        |                         |                                                                                  |                             |
| Check Group:                                             |          |     |        |                         |                                                                                  |                             |
| I#1780029477 042425 INVENTORY                            |          | 1   | 601214 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS<br>Check #: 536456              | \$2,940.00                  |
|                                                          |          |     |        |                         |                                                                                  | PO/InvoiceTotal: \$2,940.00 |
|                                                          |          |     |        |                         |                                                                                  | Vendor Total: \$2,940.00    |
| POWERPLAN OIB                                            | 045339   |     |        |                         |                                                                                  |                             |
| Check Group:                                             |          |     |        |                         |                                                                                  |                             |
| I#P4413312 042225 VALVE GATE                             |          | 1   | 601188 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS<br>Check #: 536457              | \$1,702.95                  |
|                                                          |          |     |        |                         |                                                                                  | PO/InvoiceTotal: \$1,702.95 |
|                                                          |          |     |        |                         |                                                                                  | Vendor Total: \$1,702.95    |
| PUBLIC UTILITIES                                         | 005150   |     |        |                         |                                                                                  |                             |
| Check Group:                                             |          |     |        |                         |                                                                                  |                             |
| A#3092835 041825 WATER FOR SHOP                          |          | 1   | 601195 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.340<br>ROAD- UTILITIES<br>Check #: 536458                    | \$18.50                     |
|                                                          |          |     |        |                         |                                                                                  | PO/InvoiceTotal: \$18.50    |
|                                                          |          |     |        |                         |                                                                                  | Vendor Total: \$18.50       |
| RESTAURANT BRAND INTERNATIONAL                           |          |     |        |                         |                                                                                  |                             |
| Check Group:                                             |          |     |        |                         |                                                                                  |                             |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1274

05/13/2025

Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description                   | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                                           | Amount   |
|----------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------------------------------|----------|
| 2022 PP 2019056 TAX REFUND OVERPAID<br>A101-121650 |          | 1   | 601254 | 05/07/2025<br>5/7/2025  | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS<br>Check #: 536459 | \$5.12   |
|                                                    |          |     |        |                         | PO/InvoiceTotal:                                                                  | \$5.12   |
|                                                    |          |     |        |                         | Vendor Total:                                                                     | \$5.12   |
| RIMROCK FOUNDATION                                 | 005310   |     |        |                         |                                                                                   |          |
| Check Group:                                       |          |     |        |                         |                                                                                   |          |
| I#ARCLM18 intial hire consult 04/26 R.C.           |          | 1   | 601224 | 05/07/2025<br>5/7/2025  | 2300.000.130.420110.351<br>ADMIN- MEDICAL & PYSCH SERVICES<br>Check #: 536460     | \$700.00 |
|                                                    |          |     |        |                         | PO/InvoiceTotal:                                                                  | \$700.00 |
|                                                    |          |     |        |                         | Vendor Total:                                                                     | \$700.00 |
| SHAULES, JIM                                       |          |     |        |                         |                                                                                   |          |
| Check Group:                                       |          |     |        |                         |                                                                                   |          |
| 4.30.25 MAINTENANCE WORK                           |          | 1   | 601181 | 05/06/2025<br>5/6/2025  | 7303.000.727.430900.362<br>SHEPHERD CEM- MAINT & REPAIRS<br>Check #: 536461       | \$695.00 |
|                                                    |          |     |        |                         | PO/InvoiceTotal:                                                                  | \$695.00 |
|                                                    |          |     |        |                         | Vendor Total:                                                                     | \$695.00 |
| SKYLINE SERVICES INC                               | 005693   |     |        |                         |                                                                                   |          |
| Check Group:                                       |          |     |        |                         |                                                                                   |          |
| I#55310; 4/27/25; CLEAN GUTTERS & DOWNSPOUTS       |          | 1   | 601163 | 05/06/2025<br>5/6/2025  | 2360.000.145.460452.360<br>FACILITIES- REPAIR & MAINT<br>Check #: 536462          | \$415.00 |
|                                                    |          |     |        |                         | PO/InvoiceTotal:                                                                  | \$415.00 |
|                                                    |          |     |        |                         | Vendor Total:                                                                     | \$415.00 |
| STAPLES INC                                        |          |     |        |                         |                                                                                   |          |
| Check Group:                                       |          |     |        |                         |                                                                                   |          |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1274

05/13/2025

Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description                                        | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                       | Amount     |
|-------------------------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------|------------|
| I#6030379776 GLUE STICKS, RUBBERBANDS,<br>STAPLES, FAX TONER MV 4/26/25 |          | 1   | 601261 | 05/07/2025              | 1000.000.113.410540.210       | \$250.65   |
|                                                                         |          |     |        | 5/7/2025                | TREASURER- OFFICE SUPPLIES    |            |
| I#6029887249 RUBBER BANDS, GLUE STICKS,<br>STAPLES, POST ITS 4/23/25    |          | 1   | 601261 | 05/07/2025              | 1000.000.113.410540.210       | \$98.47    |
|                                                                         |          |     |        | 5/7/2025                | TREASURER- OFFICE SUPPLIES    |            |
|                                                                         |          |     |        |                         | Check #: 536463               |            |
|                                                                         |          |     |        |                         | PO/InvoiceTotal:              | \$349.12   |
|                                                                         |          |     |        |                         | Vendor Total:                 | \$349.12   |
| SUPERIOR WATER SOLUTIONS                                                |          |     |        |                         |                               |            |
| Check Group:                                                            |          |     |        |                         |                               |            |
| I#122175 042425 PRESSURE WASHER FOR<br>CRUSHER                          |          | 1   | 601208 | 05/06/2025              | 2110.000.401.430200.240       | \$300.00   |
|                                                                         |          |     |        | 5/6/2025                | ROAD- REPAIR & MAINT SUPPLIES |            |
|                                                                         |          |     |        |                         | Check #: 536464               |            |
|                                                                         |          |     |        |                         | PO/InvoiceTotal:              | \$300.00   |
|                                                                         |          |     |        |                         | Vendor Total:                 | \$300.00   |
| SYCAMORE TAX, LLC                                                       |          |     |        |                         |                               |            |
| Check Group:                                                            |          |     |        |                         |                               |            |
| A07587 Redemption (1030)                                                |          | 1   | 601243 | 05/07/2025              | 7150.000.000.021250.000       | \$8,084.20 |
|                                                                         |          |     |        | 5/7/2025                | REDEMPTION DUE TO OTHERS      |            |
| C01239 Redemption (1031)                                                |          | 1   | 601243 | 05/07/2025              | 7150.000.000.021250.000       | \$1,818.93 |
|                                                                         |          |     |        | 5/7/2025                | REDEMPTION DUE TO OTHERS      |            |
|                                                                         |          |     |        |                         | Check #: 536465               |            |
|                                                                         |          |     |        |                         | PO/InvoiceTotal:              | \$9,903.13 |
|                                                                         |          |     |        |                         | Vendor Total:                 | \$9,903.13 |
| TACOMA SCREW PRODUCTS INC                                               |          |     |        |                         |                               |            |
| Check Group:                                                            |          |     |        |                         |                               |            |
| I#270162599-00 042225 HOE PLUGS                                         |          | 1   | 601211 | 05/06/2025              | 2110.000.401.430200.361       | \$4.62     |
|                                                                         |          |     |        | 5/6/2025                | ROAD- VEHICLE REPAIRS         |            |
| I#270160246-01 042225 SHOVEL                                            |          | 1   | 601211 | 05/06/2025              | 2110.000.401.430200.240       | \$199.16   |
|                                                                         |          |     |        | 5/6/2025                | ROAD- REPAIR & MAINT SUPPLIES |            |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1274

05/13/2025

Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description                                                       | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                       | Amount     |
|----------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------------------------|------------|
| Check #: 536466                                                                        |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                                                                       |          |     |        |                         |                                                               | \$203.78   |
| Vendor Total:                                                                          |          |     |        |                         |                                                               | \$203.78   |
| TEL NET SYSTEMS INC                                                                    |          |     |        |                         |                                                               |            |
| Check Group:                                                                           |          |     |        |                         |                                                               |            |
| I#1401; 4/30/25; 2 DOORS XFERRED TO COURTHOUSE                                         |          | 1   | 601169 | 05/06/2025<br>5/6/2025  | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE | \$1,118.26 |
| Check #: 536467                                                                        |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                                                                       |          |     |        |                         |                                                               | \$1,118.26 |
| Check Group:                                                                           |          |     |        |                         |                                                               |            |
| I#I-1444 FIXED CABLES 5/4/25                                                           |          | 1   | 601176 | 5/06/2025<br>5/6/2025   | 2140.000.403.431100.366<br>WEED- REPAIR & MAINT BUILDINGS     | \$238.90   |
| Check #: 536467                                                                        |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                                                                       |          |     |        |                         |                                                               | \$238.90   |
| Check Group:                                                                           |          |     |        |                         |                                                               |            |
| I#I-1141 4/7/25 labor & material to correct outage issue<br>with camera system control |          | 1   | 601229 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.360<br>YSC- REPAIRS & MAINT SERVICE       | \$318.00   |
| Check #: 536467                                                                        |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                                                                       |          |     |        |                         |                                                               | \$318.00   |
| Vendor Total:                                                                          |          |     |        |                         |                                                               | \$1,675.16 |
| THE CHEMNET CONSORTIUM                                                                 |          |     |        |                         |                                                               |            |
| Check Group:                                                                           |          |     |        |                         |                                                               |            |
| I#127567 042925 ANNUAL RANDOM SELECTION FEE                                            |          | 1   | 601218 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.351<br>ROAD- MEDICAL & PYSCH SERVICES     | \$150.00   |
| Check #: 536468                                                                        |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                                                                       |          |     |        |                         |                                                               | \$150.00   |
| Vendor Total:                                                                          |          |     |        |                         |                                                               | \$150.00   |
| TIERNAN, AMANDA                                                                        |          |     |        |                         |                                                               |            |
| Check Group:                                                                           |          |     |        |                         |                                                               |            |



## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1274

05/13/2025

Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description                   | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                          | Amount   |
|----------------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------------------|----------|
| Per Diem CAN Conf Helena 4/29/25-5/1/25 AT         |          | 1   | 601247 | 05/07/2025<br>5/7/2025  | 2301.000.122.411100.370<br>ATTORNEY- TRAVEL      | \$126.00 |
|                                                    |          |     |        |                         | Check #: 536469                                  |          |
|                                                    |          |     |        |                         | PO/InvoiceTotal:                                 | \$126.00 |
|                                                    |          |     |        |                         | Vendor Total:                                    | \$126.00 |
| TORGERSON'S                                        |          |     |        |                         |                                                  |          |
| Check Group:                                       |          |     |        |                         |                                                  |          |
| I#P11369 042325 FITTINGS                           |          | 1   | 601205 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | \$292.33 |
|                                                    |          |     |        |                         | Check #: 536470                                  |          |
|                                                    |          |     |        |                         | PO/InvoiceTotal:                                 | \$292.33 |
|                                                    |          |     |        |                         | Vendor Total:                                    | \$292.33 |
| TRACTOR & EQUIPMENT CO                             | 006030   |     |        |                         |                                                  |          |
| Check Group:                                       |          |     |        |                         |                                                  |          |
| I#BLCS0860877 042325 BIT & FITTINGS FOR<br>SCRAPER |          | 1   | 601196 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | \$435.40 |
|                                                    |          |     |        |                         | Check #: 536471                                  |          |
|                                                    |          |     |        |                         | PO/InvoiceTotal:                                 | \$435.40 |
|                                                    |          |     |        |                         | Vendor Total:                                    | \$435.40 |
| TRI-STATE TRUCK & EQUIP                            | 038469   |     |        |                         |                                                  |          |
| Check Group:                                       |          |     |        |                         |                                                  |          |
| I#01P45293 042425 SHOCK & FITTINGS                 |          | 1   | 601197 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | \$450.47 |
|                                                    |          |     |        |                         | Check #: 536472                                  |          |
|                                                    |          |     |        |                         | PO/InvoiceTotal:                                 | \$450.47 |
|                                                    |          |     |        |                         | Vendor Total:                                    | \$450.47 |
| TRUENORTH STEEL                                    |          |     |        |                         |                                                  |          |
| Check Group:                                       |          |     |        |                         |                                                  |          |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1274

05/13/2025

Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description                            | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                        | Amount     |
|-------------------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------|------------|
| I#BI0036033 042325 PIPE & BAND 36" X 30' * 36 X 10<br>81080 |          | 1   | 601209 | 05/06/2025<br>5/6/2025  | 2130.000.402.430244.400<br>BRIDGE- BUILDING MATERIALS          | \$3,100.68 |
| I#BI0036154 043025 PIPE & BAND 18" 40' 41064                |          | 1   | 601209 | 05/06/2025<br>5/6/2025  | 2130.000.402.430244.400<br>BRIDGE- BUILDING MATERIALS          | \$1,128.60 |
| I#BI0036084 042525 PIPE & BAND 12" X 36 81083               |          | 1   | 601209 | 05/06/2025<br>5/6/2025  | 2130.000.402.430244.400<br>BRIDGE- BUILDING MATERIALS          | \$680.40   |
| I#BI0036102 042825 PIPE & BAND 36" X 60' 81077              |          | 1   | 601209 | 05/06/2025<br>5/6/2025  | 2130.000.402.430244.400<br>BRIDGE- BUILDING MATERIALS          | \$3,225.96 |
| Check #: 536473                                             |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                                            |          |     |        |                         |                                                                | \$8,135.64 |
| Vendor Total:                                               |          |     |        |                         |                                                                | \$8,135.64 |
| TWO LAZY TWO RANCH, INC                                     |          |     |        |                         |                                                                |            |
| Check Group:                                                |          |     |        |                         |                                                                |            |
| D10635 TAX REFUND ALREADY PAID A101-121777                  |          | 1   | 601251 | 05/07/2025<br>5/7/2025  | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS | \$59.28    |
| Check #: 536474                                             |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                                            |          |     |        |                         |                                                                | \$59.28    |
| Vendor Total:                                               |          |     |        |                         |                                                                | \$59.28    |
| US FOODS INC                                                |          |     |        |                         |                                                                |            |
| 002926                                                      |          |     |        |                         |                                                                |            |
| Check Group:                                                |          |     |        |                         |                                                                |            |
| I#5336052 4/29/25 Jan sup                                   |          | 1   | 601223 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.224<br>YSC- JANITORIAL SUPPLIES            | \$128.70   |
| I#5336052 4/29/25 Food                                      |          | 1   | 601223 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.223<br>YSC- FOOD                           | \$93.28    |
| I#5430586 5/2/25 Jan sup                                    |          | 1   | 601223 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.224<br>YSC- JANITORIAL SUPPLIES            | \$140.88   |
| I#5430586 5/2/25 Food                                       |          | 1   | 601223 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.223<br>YSC- FOOD                           | \$2,979.21 |
| I#5495254 5/5/25 Jan sup                                    |          | 1   | 601223 | 05/07/2025<br>5/7/2025  | 2399.000.235.420250.224<br>YSC- JANITORIAL SUPPLIES            | \$27.74    |

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Voucher Batch Number: 1274

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Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description                                                          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                       | Amount     |
|-------------------------------------------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------------------------|------------|
| Check #: 536475                                                                           |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                                                                          |          |     |        |                         |                                                               | \$3,369.81 |
| Vendor Total:                                                                             |          |     |        |                         |                                                               | \$3,369.81 |
| VISION NET INC                                                                            | 046998   |     |        |                         |                                                               |            |
| Check Group:                                                                              |          |     |        |                         |                                                               |            |
| I#69960 5/6/25 CIRCUIT                                                                    |          | 1   | 601201 | 05/06/2025<br>5/6/2025  | 6060.000.608.500800.345<br>TECHNOLOGY- TELEPHONE & TECHNOLOGY | \$1,165.00 |
| I#69960 5/6/25 DOCUSHARE                                                                  |          | 1   | 601201 | 05/06/2025<br>5/6/2025  | 6060.000.608.500800.345<br>TECHNOLOGY- TELEPHONE & TECHNOLOGY | \$1,295.00 |
| Check #: 536476                                                                           |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                                                                          |          |     |        |                         |                                                               | \$2,460.00 |
| Vendor Total:                                                                             |          |     |        |                         |                                                               | \$2,460.00 |
| WALKER, JEANNE.                                                                           |          |     |        |                         |                                                               |            |
| Check Group:                                                                              |          |     |        |                         |                                                               |            |
| Order#449 - SQ5927788 - Employment Roadmap<br>Conference Training - Langford, Grim, Ereth |          | 3   | 601259 | 05/07/2025<br>5/7/2025  | 1000.000.121.410340.380<br>JP- TRAINING                       | \$375.00   |
| Check #: 536477                                                                           |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                                                                          |          |     |        |                         |                                                               | \$375.00   |
| Vendor Total:                                                                             |          |     |        |                         |                                                               | \$375.00   |
| WEBSTER, HEATHER                                                                          |          |     |        |                         |                                                               |            |
| Check Group:                                                                              |          |     |        |                         |                                                               |            |
| Mileage & Per Diem CAN Conf 4/29 - 5/1/25 HW                                              |          | 1   | 601246 | 05/07/2025<br>5/7/2025  | 2301.000.122.411100.370<br>ATTORNEY- TRAVEL                   | \$462.00   |
| Check #: 536478                                                                           |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                                                                          |          |     |        |                         |                                                               | \$462.00   |
| Vendor Total:                                                                             |          |     |        |                         |                                                               | \$462.00   |
| WEST END LOCK & SECURITY INC                                                              | 046477   |     |        |                         |                                                               |            |
| Check Group:                                                                              |          |     |        |                         |                                                               |            |

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Voucher Batch Number: 1274

05/13/2025

Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description                                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                         | Amount     |
|------------------------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------------|------------|
| I#117640F; 4/9/25; SERVICE CALL                                  |          | 1   | 601166 | 05/06/2025<br>5/6/2025  | 2300.000.146.411200.360<br>FACILITIES JAIL- REPAIR & MAINT      | \$95.00    |
|                                                                  |          |     |        |                         | Check #: 536479                                                 |            |
|                                                                  |          |     |        |                         | PO/InvoiceTotal:                                                | \$95.00    |
|                                                                  |          |     |        |                         | Vendor Total:                                                   | \$95.00    |
| WESTERN OFFICE EQUIPMENT                                         | 006450   |     |        |                         |                                                                 |            |
| Check Group:                                                     |          |     |        |                         |                                                                 |            |
| I#68040 DN Tape, Cat Envelopes 4/21/25                           |          | 1   | 601164 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.210<br>ATTORNEY- OFFICE SUPPLIES            | \$68.00    |
| I#68056 Mouse & Pad, Keybd, Labels, Staples 4/23/25              |          | 1   | 601164 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.210<br>ATTORNEY- OFFICE SUPPLIES            | \$215.34   |
| I#68116 Toners (5) 4/29/25                                       |          | 1   | 601164 | 05/06/2025<br>5/6/2025  | 2301.000.122.411100.210<br>ATTORNEY- OFFICE SUPPLIES            | \$1,900.00 |
|                                                                  |          |     |        |                         | Check #: 536480                                                 |            |
|                                                                  |          |     |        |                         | PO/InvoiceTotal:                                                | \$2,183.34 |
|                                                                  |          |     |        |                         | Vendor Total:                                                   | \$2,183.34 |
| WESTERN WATER CONSULTANTS                                        |          |     |        |                         |                                                                 |            |
| Check Group:                                                     |          |     |        |                         |                                                                 |            |
| I#244830004 "Outdoor Arena" Const. Oversight Feb 2025<br>4/29/25 |          | 1   | 601173 | 05/06/2025<br>5/6/2025  | 5811.000.552.460442.920<br>FACILITIES- CAPITAL OUTLAY/ BUILDING | \$2,398.00 |
|                                                                  |          |     |        |                         | Check #: 536481                                                 |            |
|                                                                  |          |     |        |                         | PO/InvoiceTotal:                                                | \$2,398.00 |
|                                                                  |          |     |        |                         | Vendor Total:                                                   | \$2,398.00 |
| WYO-BEN, INC                                                     |          |     |        |                         |                                                                 |            |
| Check Group:                                                     |          |     |        |                         |                                                                 |            |
| I#2054640 031425 BENTENITE 26.87 @ 70.00                         |          | 1   | 601216 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.450<br>ROAD- RAW MATERIALS- GAS TAX         | \$1,880.90 |
| I#20545641 031425 BENTENITE 24.80 @ 70.00                        |          | 1   | 601216 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.450<br>ROAD- RAW MATERIALS- GAS TAX         | \$1,736.00 |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1274

05/13/2025

Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description                                     | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                   | Amount      |
|----------------------------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------|-------------|
| I#20646400 041025 BENTENITE 24.98 @ 70.00                            |          | 1   | 601216 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.450<br>ROAD- RAW MATERIALS- GAS TAX   | \$1,748.60  |
| I#20646401 041025 BENTENITE 26.05 @ 70                               |          | 1   | 601216 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.450<br>ROAD- RAW MATERIALS- GAS TAX   | \$1,823.50  |
| I#20646658 041725 BENTENITE 25.02 @ 70.00                            |          | 1   | 601216 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.450<br>ROAD- RAW MATERIALS- GAS TAX   | \$1,751.40  |
| I#20646659 041725 BENTENITE 24.78 @ 70.00                            |          | 1   | 601216 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.450<br>ROAD- RAW MATERIALS- GAS TAX   | \$1,734.60  |
| I#20647039 043025 BENTENITE 24.19 @ 70.00                            |          | 1   | 601216 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.450<br>ROAD- RAW MATERIALS- GAS TAX   | \$1,693.30  |
| I#20647064 043025 BENTENITE 25.35 @ 70.00                            |          | 1   | 601216 | 05/06/2025<br>5/6/2025  | 2110.000.401.430200.450<br>ROAD- RAW MATERIALS- GAS TAX   | \$1,774.50  |
| Check #: 536482                                                      |          |     |        |                         |                                                           |             |
| PO/InvoiceTotal:                                                     |          |     |        |                         |                                                           | \$14,142.80 |
| Vendor Total:                                                        |          |     |        |                         |                                                           | \$14,142.80 |
| YELLOWSTONE BANK....                                                 | 048751   |     |        |                         |                                                           |             |
| Check Group:                                                         |          |     |        |                         |                                                           |             |
| Mailback Refund Receipt #25-6263                                     |          | 1   | 601167 | 05/06/2025<br>5/6/2025  | 1000.000.000.341040.000<br>GENERAL CLERK & RECORDER FEES  | \$5.00      |
| Mailback Refund Receipt #25-6533                                     |          | 1   | 601167 | 05/06/2025<br>5/6/2025  | 1000.000.000.341040.000<br>GENERAL CLERK & RECORDER FEES  | \$24.00     |
| Check #: 536483                                                      |          |     |        |                         |                                                           |             |
| PO/InvoiceTotal:                                                     |          |     |        |                         |                                                           | \$29.00     |
| Vendor Total:                                                        |          |     |        |                         |                                                           | \$29.00     |
| YELLOWSTONE COUNTY NEWS                                              | 006690   |     |        |                         |                                                           |             |
| Check Group:                                                         |          |     |        |                         |                                                           |             |
| I#136925 Notice of Voting System Exh and Ballot Layout<br>4/25 & 5/2 |          | 1   | 601178 | 05/06/2025<br>5/6/2025  | 1000.000.104.410600.321<br>ELECTIONS- PRINTING/PUBLISHING | \$397.50    |
| Check #: 536484                                                      |          |     |        |                         |                                                           |             |

Yellowstone County

Voucher Detail Listing

Voucher Batch Number: 1274 05/13/2025

Fiscal Year: 2024-2025

| Vendor Remit Name<br>Description   | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                 | Amount       |
|------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------------------|--------------|
| PO/InvoiceTotal:                   |          |     |        |                         |                                                         | \$397.50     |
| Vendor Total:                      |          |     |        |                         |                                                         | \$397.50     |
| YELLOWSTONE VALLEY ELECTRIC        | 006770   |     |        |                         |                                                         |              |
| Check Group:                       |          |     |        |                         |                                                         |              |
| A#17389005 4/30/25 CUSTER PARK IRR |          | 1   | 601219 | 05/06/2025<br>5/6/2025  | 2210.000.405.460466.362<br>DISTRICT 3 - MAINT & REPAIRS | \$343.26     |
| Check #: 536485                    |          |     |        |                         |                                                         |              |
| PO/InvoiceTotal:                   |          |     |        |                         |                                                         | \$343.26     |
| Vendor Total:                      |          |     |        |                         |                                                         | \$343.26     |
| Grand Total:                       |          |     |        |                         |                                                         | \$132,363.85 |

End of Report